

Madison High School  
**THE WARHAWK BULLETIN**  
**MONDAY, APRIL 17, 2023**

“To prepare students to be 21<sup>st</sup> century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.

**2022-2023 BELL SCHEDULE**

Regular School Day

Period 1	8:45 – 9:42
Nutrition	
Period 2	9:49 – 10:46
Period 3	10:51 – 11:48
Lunch	11:53 – 12:23
Period 4	12:28 – 1:25
Period 5	1:30 – 2:27
Period 6	2:32 – 3:29



PLC Schedule – 9/14, 10/12, 11/9  
12/14, 1/11, 2/8, 3/8, 4/12, 5/10

Nutrition	
Period 1	10:03 – 10:47
Period 2	10:54 – 11:38
Period 3	11:43 – 12:27
Lunch	12:32 – 1:02
Period 4	1:07 – 1:51
Period 5	1:56 – 2:40
Period 6	2:45 – 3:29

**CAASPP TESTING  
WEEK SCHEDULE  
11<sup>TH</sup> GRADE ONLY**

**PER 1, 2 & 3 MONDAY 4/17 & THURSDAY 4/20**

PERIOD 1	8:45AM – 10:44AM
NUTRITION	10:44AM – 10:51AM
PERIOD 2	10:51-12:50PM
LUNCH	12:55 – 1:25PM
PERIOD 3	1:30PM – 3:29PM

**PER 4, 5 & 6 TUESDAY 4/18 & FRIDAY 4/21**


PERIOD 4	8:45AM – 10:44AM
NUTRITION	10:44AM – 10:51AM
PERIOD 5	10:51-12:50PM
LUNCH	12:55 – 1:25PM
PERIOD 6	1:30PM – 3:29PM

**WEDNESDAY, 4/19**

PERIOD 1	8:45AM – 9:42AM
NUTRITION	9:42AM – 9:49AM
PERIOD 2	9:49AM -10:46AM
PERIOD 3	10:51AM – 11:48AM
LUNCH	11:53AM – 12:23PM
PERIOD 4	12:28PM – 1:25PM
PERIOD 5	1:30PM – 2:27PM
PERIOD 6	2:32PM – 3:29PM

**SENIOR EVENT  
TICKET SALES**

**4/17-4/21:** Graduation Ticket Pick-up & Sales (4 free, up to 6 additional for \$5 each)  
**4/24-5/5:** Regular Price Prom Ticket Sales (\$70 w/ASB card, \$75 w/o ASB card)  
**Permission slips are available in the ASB room and the Finance office.**  
**All Non-Senior & Non-Madison guests must be approved by Admin.**

TEENS MAKE HEALTH HAPPEN CLUB	Teens Make Health Happen Club Meeting <b>Every Monday and Wednesday at lunch Room 402</b> , snacks provided! Let's create a fun and casual club, eat lunch and talk about ways to make our campus healthier. See you there, Nurse Jen!
CHEER TRYOUTS!	Cheer tryouts for both JV and Varsity will be held from <b>4pm-6pm on April 25th-May 1st (excluding the weekend)</b> . Material will be taught during the week, with final tryouts in front of the judges being on Monday, May 1st. No requirements needed, besides commitment during BOTH football AND basketball season. Informational meeting be held on <b>TOMORROW, April 18th in room 314 during lunch</b> . Any questions please reach out to Coach Matavia, mclark7@sandi.net
LOOKING FOR VOCALIST TO SING NATIONAL ANTHEM	Would you like to sing the National Anthem at graduation this year? Submit a video of yourself singing the anthem to <a href="mailto:tjohnson8@sandi.net">tjohnson8@sandi.net</a> . See Mr. Johnson in Room 901 for more information. Auditions are due by <b>WEDNESDAY, April 19th</b> .
CHEER FUNDRAISER AT BLAZE PIZZA	<b>THURSDAY, April 20<sup>th</sup></b> head to Blaze Pizza (5604 Balboa Ave., San Diego 92111) from <b>4:00pm – 8:00pm</b> and they will donate 50% of proceeds from your meal to support the JMHS Cheer Team. A picture of the flyer on phone must be shown at time of ordering, and paper copies will also be available in front office. If you prefer to order online, use code <b>1048A</b> . Thanks for your support!
MULTICULTURAL CLUB	Come visit the country of Japan as we travel around the world during lunch on <b>THURSDAY, April 20th in Room 206</b> . Be a part of MHS's one and only multicultural club on campus where we celebrate diversity and learn more about those around the US.
HONORARY SPEAKER AT GRADUATION	Seniors - Would you like to be an honorary speaker at graduation? Submit a 350-400 word typed speech with a video of you reading it to <b>Mrs. Fuller</b> by <b>FRIDAY, April 21<sup>st</sup></b> Auditions will be held <b>April 27</b> . More details in the Class of 2023 Google Classroom. <a href="https://docs.google.com/presentation/d/1nQOtLTsrDpOnK29G0H7YCFMpuUx9fpsGIYz39VkrOE/edit?usp=sharing">https://docs.google.com/presentation/d/1nQOtLTsrDpOnK29G0H7YCFMpuUx9fpsGIYz39VkrOE/edit?usp=sharing</a>
PRINCESS PROJECT	The Princess Project will be offering free prom dresses again this year <b>now through April 22nd</b> . Appointments are necessary, and teen will be able to choose one dress and an accessory. Scan code for more information.  
CAL-SOAP (STUDENTS WITH ACADEMIC GOALS) SWAG APPLICATION	Hi Students, There is a free, 8-day College Readiness Academy in-person taking place at San Diego City College. You will be able to hear from experts in college admissions, financial aid, scholarships, careers, athletics, test preparation, etc. And also have a chance to interact with current college students and find out about majors, classes, and college life. There will be an option for field trips to <b>UCSD (June 22)</b> and <b>SDSU (June 28)</b> . See the link below to apply! <b>Deadline is April 25<sup>th</sup></b> <a href="#">CLICK HERE</a>

MADISON'S ANNUAL DANCE SHOWCASE- DANCING THROUGH THE DECADES	Join the Madison Dancers on <b>FRIDAY, April 28th at 6pm</b> for our second EVER annual dance showcase <b>in the PAC!</b> Watch your friends and classmates perform a variety of dances from the 1970s to current times! Student tickets are \$5 at the door and general admission is \$10 at the door!
JUNIOR ACHIEVEMENT TIKTOK SCHOLARSHIP CHALLENGE	Hi Students, There is an exciting opportunity for high school students! JA San Diego will be awarding one \$15,000 scholarship and three \$5,000 scholarships to juniors and seniors who participate in the JA TikTok Challenge. Deadline for submission is <b>SUNDAY, April 30<sup>th</sup></b> . See link for more information. <a href="#">CLICK HERE</a>
DANCE TEAM AUDITIONS	Dance Team Auditions! Come Try-Out for Dance Team! Dance Team is a dance performance group that performs Hip Hop and Jazz dances at football games, basketball games and Pep Rallies! Dance Team try-outs are scheduled for <b>May 2nd, 4th, 9th and 11th from 4-5:30pm in the Dance Room</b> . Contact Coach Krista at <a href="mailto:knelson1@sandi.net">knelson1@sandi.net</a> if you have questions!
PAID SUMMER RESEARCH OPPORTUNITY	The OPTIMUS and SPARK are two related programs at UC San Diego that give San Diego high school students opportunities to delve into cancer and regenerative medicine research, gain exposure to clinical medicine, learn about career paths related to medicine and research, engage in their local community, and participate in fun field trips all under the mentorship of UC San Diego medical students and faculty. See the flyer, PowerPoint and application link below for more information. Application deadline is <b>FRIDAY, May 5<sup>th</sup></b> . <a href="#">CLICK HERE FOR MORE INFO</a>
SENIORS BOOK RETURN	The <b>LAST DAY</b> for seniors to turn in books will be <b>MONDAY, June 5th!</b> Please return them to Ms. Bonslater in the Library.
COLLEGE TOURS	Thinking of your next steps after Madison High? Well, start by getting the insights on college options, programs and pathways you can take towards a successful career of your choice. Sign-up to tour two colleges in the San Diego area and learn all about what they have to offer. *Spots are limited to (45) students first come, first serve. Must have parent/guardian & teachers permission to attend. RSVP your spot with this link: <a href="https://tinyurl.com/CollegeTour23">https://tinyurl.com/CollegeTour23</a> See Ms. Middlebrooks for date/time and any other questions you may have! ( <a href="mailto:vmiddlebrooks@sandi.net">vmiddlebrooks@sandi.net</a> ).
CONGRESSIONAL ART COMPETITION	<b>Are you an amazing artist and want to enter your art for a chance to win?</b> Well, high school students are encouraged to submit a piece of original visual art to their congressional representative for a chance to have their work displayed in the U.S. Capitol for one year. The offices of Congressman Scott Peters, Congresswoman Sara Jacobs, and Congressman Juan Vargas are accepting submissions. Click the link for more details on how to submit your work: <a href="https://www.sandiegounified.org/cms/One.aspx?portalId=27732478&amp;pageId=86804914">https://www.sandiegounified.org/cms/One.aspx?portalId=27732478&amp;pageId=86804914</a>

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